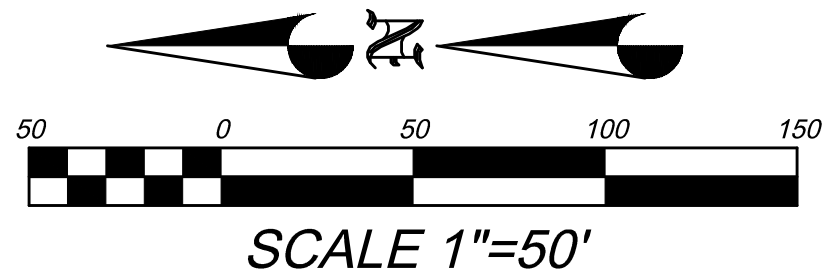
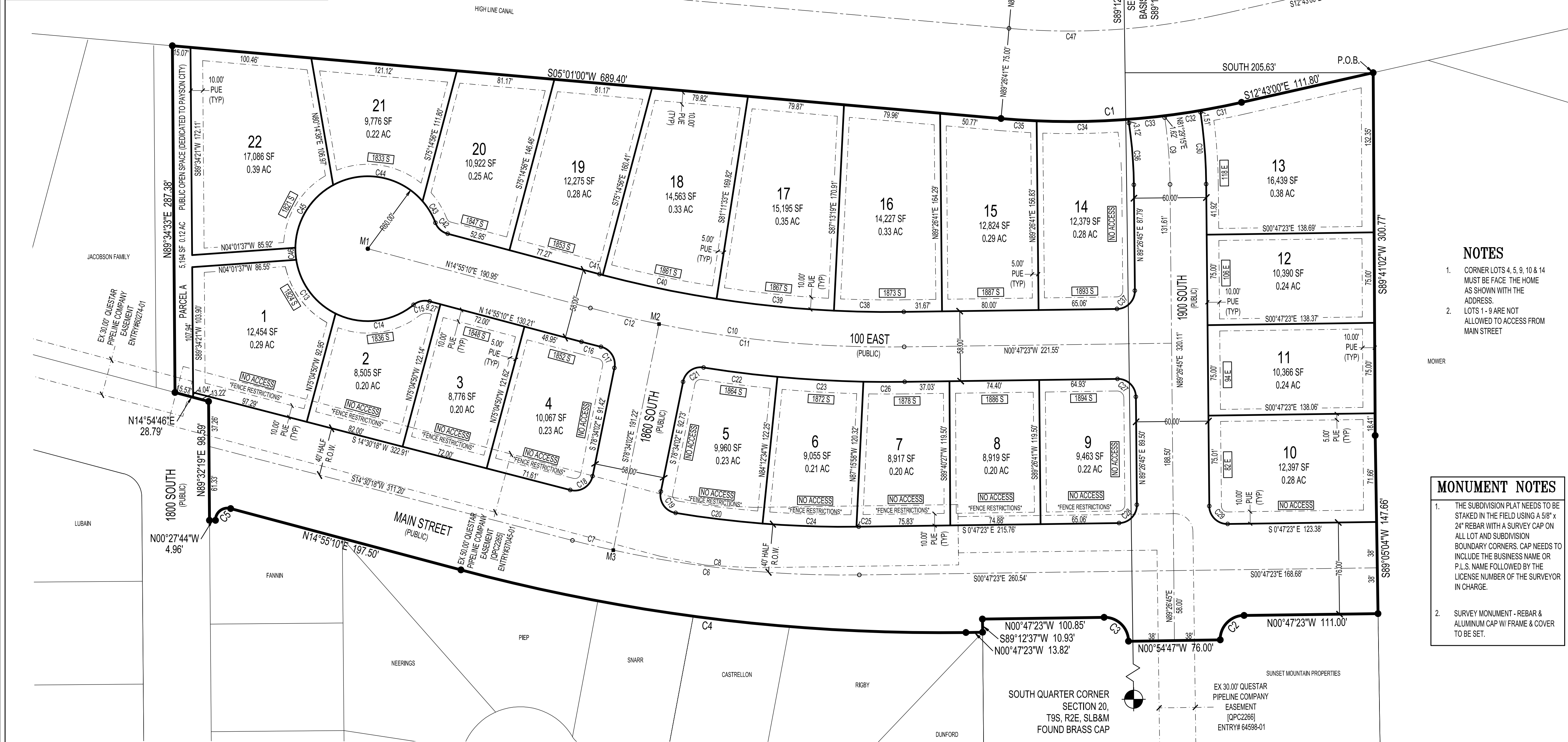
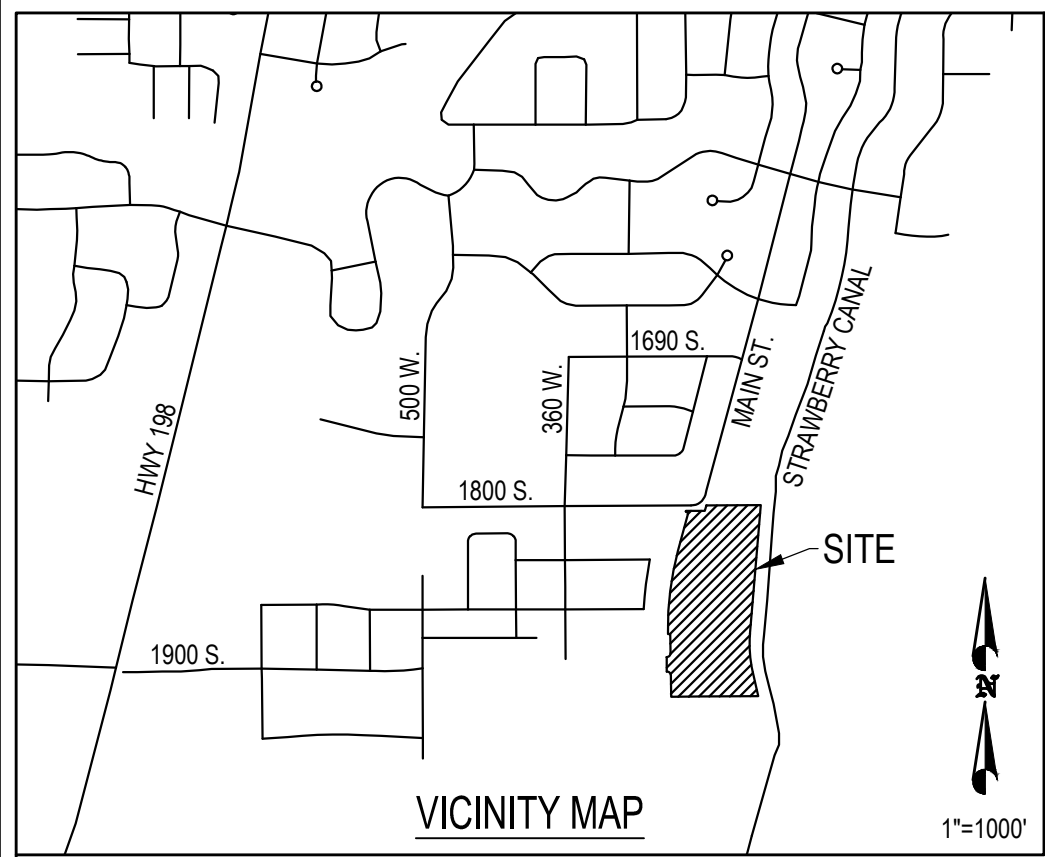


PAYSON VIEW ESTATES PLAT "I"

A SINGLE FAMILY RESIDENTIAL SUBDIVISION
LOCATED IN THE SE 1/4 OF SECTION 20 & THE NE 1/4 OF SECTION 29 T9S, R2E, S.L.B.&M
PAYSON, UTAH COUNTY, STATE OF UTAH



ENBRIDGE GAS COMPANY

ENBRIDGE GAS COMPANY HEREBY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSE AND DIMENSIONS OF THE RIGHTS-OF-WAY AND EASEMENT GRANTS AND EXISTING UNDERGROUND FACILITIES. NOTHING HEREIN SHALL BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH ITEMS. THE RIGHTS-OF-WAY AND EASEMENTS ARE SUBJECT TO ENBRIDGE GAS MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF SERVICE.

APPROVED THIS _____ DAY OF _____, 20__

BY _____

TITLE _____

CURVE TABLE										
CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING	CURVE	RADIUS	LENGTH	DELTA	CHORD
C1	647.96	200.55	17°44'00"	199.75	S 03°5'100" E	C25	860.00	1.93	00°07'44"	1.93
C2	20.00	31.33	89°45'56"	28.23	N 48°40'21" W	C26	987.57	34.31	01°59'27"	34.31
C3	20.00	31.50	90°14'04"	28.34	N 44°19'39" E	C27	15.00	23.62	90°14'08"	21.26
C4	1543.00	423.05	15°42'33"	421.73	N 07°03'54" E	C28	15.00	23.50	89°45'52"	21.17
C5	10.00	18.40	105°24'18"	15.91	N 37°46'17" W	C29	15.00	23.62	90°14'08"	21.26
C6	900.00	240.25	15°17'41"	239.54	S 06°51'27" W	C30	430.00	59.73	07°57'30"	59.68
C7	900.00	34.81	02°12'59"	34.81	S 13°23'48" W	C31	647.96	34.89	03°05'08"	34.89
C8	900.00	205.43	13°04'42"	204.99	S 05°44'58" W	C32	647.96	30.00	02°39'11"	30.00
C9	400.00	55.55	07°57'26"	55.51	N 85°27'58" E	C33	647.96	30.04	02°39'23"	30.04
C10	958.57	262.82	15°42'33"	262.00	S 07°03'54" W	C34	647.96	76.05	06°43'30"	76.01
C11	958.57	204.49	12°13'21"	204.10	N 05°19'18" E	C35	647.96	29.56	02°38'49"	29.56
C12	958.57	58.33	03°29'12"	58.32	N 13°10'34" E	C36	370.00	51.39	07°57'30"	51.35
C13	60.00	57.32	54°44'20"	55.17	S 53°49'24" W	C37	15.00	23.50	89°45'52"	21.17
C14	60.00	68.71	65°36'49"	65.02	S 06°21'10" E	C38	929.57	57.88	03°34'04"	57.87
C15	15.00	14.16	54°04'45"	13.64	S 12°07'12" E	C39	929.57	97.83	06°01'47"	97.78
C16	987.57	16.74	00°58'17"	16.74	S 14°26'02" W	C40	929.57	96.43	05°56'36"	96.39
C17	15.00	22.90	87°29'05"	20.74	S 57°41'26" W	C41	929.57	2.73	00°10'06"	2.73
C18	15.00	24.37	93°04'20"	21.77	N 32°01'52" W	C42	15.00	14.16	54°04'45"	13.64
C19	15.00	24.10	92°04'21"	21.59	S 55°23'48" W	C43	60.00	20.94	19°59'51"	20.84
C20	860.00	72.53	04°49'56"	72.51	S 06°56'39" W	C44	60.00	81.33	77°40'05"	75.25
C21	15.00	22.90	87°29'05"	20.74	S 34°49'30" E	C45	60.00	63.44	60°34'47"	60.53
C22	987.57	61.65	03°34'36"	61.64	S 07°07'44" W	C46	60.00	10.01	09°33'37"	10.00
C23	987.57	71.35	04°08'23"	71.34	S 03°16'15" W	C47	572.96	177.33	17°44'00"	176.63
C24	860.00	77.89	05°11'21"	77.86	S 01°56'01" W					

NOTES

- CORNER LOTS 4, 5, 9, 10 & 14 MUST BE FACE THE HOME AS SHOWN WITH THE ADDRESS.
- LOTS 1-9 ARE NOT ALLOWED TO ACCESS FROM MAIN STREET

MONUMENT NOTES

- THE SUBDIVISION PLAT NEEDS TO BE STAKED IN THE FIELD USING A 5/8" x 24" REBAR WITH A SURVEY CAP ON ALL LOT AND SUBDIVISION BOUNDARY CORNERS. CAP NEEDS TO INCLUDE THE BUSINESS NAME OR P.L.S. NAME FOLLOWED BY THE LICENSE NUMBER OF THE SURVEYOR IN CHARGE.
- SURVEY MONUMENT - REBAR & ALUMINUM CAP W/ FRAME & COVER TO BE SET.

LEGEND

- SECTION CORNER
- BOUNDARY CORNER
- BOUNDARY LINE
- LOT LINE
- CENTER LINE ROAD
- EASEMENT LINE

SURVEYOR'S CERTIFICATE

I, AARON D. THOMAS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. 6418780.

I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8A-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE

SURVEYOR

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS S 89°12'41" W 1019.48 FEET AND SOUTH 205.63 FEET FROM THE SOUTHEAST CORNER OF SECTION 20, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN;

THENCE S 89°41'02" W 300.77 FEET; THENCE S 89°05'04" W 147.66 FEET; THENCE N 00°47'23" W 111.00 FEET; THENCE ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 31.33 FEET (CURVE HAVING A CENTRAL ANGLE 89°45'56" AND A LONG CHORD BEARS N45°40'21" W 28.23 FEET); THENCE N 00°54'47" W 76.00 FEET; THENCE ALONG THE ARC OF A 20.00 FOOT NON-TANGENT RADIUS CURVE TO THE LEFT A DISTANCE OF 31.50 FEET (CURVE HAVING A CENTRAL ANGLE 90°14'04" AND A LONG CHORD BEARS N44°19'39" E 28.34 FEET); THENCE N 00°47'23" W 100.85 FEET; THENCE S 89°12'37" W 10.95 FEET TO A POINT ALONG THE EASTERN BOUNDARY OF SPRINGSIDE MEADOWS PLATS "E" & "F"; THENCE ALONG SAID PLATS BOUNDARY THE FOLLOWING FIVE (5) COURSES: 1) N 00°47'23" W 13.82 FEET; 2) ALONG THE ARC OF A 1643.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 423.05 FEET (CURVE HAVING A CENTRAL ANGLE 15°42'33" AND A LONG CHORD BEARS N07°03'54" E 421.73 FEET); 3) N 14°55'10" E 197.50 FEET; 4) ALONG THE ARC OF A 10.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 18.40 FEET (CURVE HAVING A CENTRAL ANGLE 105°24'18" AND A LONG CHORD BEARS N37°46'17" W 15.91 FEET); AND 5) N 00°27'44" W 4.96 FEET; THENCE N 89°32'19" E 86.53 FEET; THENCE N 14°54'46" E 28.79 FEET TO A POINT ALONG THE SOUTHERN BOUNDARY OF SPRINGSIDE MEADOWS PLAT "P"; THENCE ALONG SAID PLAT THE FOLLOWING COURSE: 1) N 89°34'33" E 287.38 FEET TO A POINT ALONG THE WESTERN RIGHT-OF-WAY LINE OF THE HIGH LINE CANAL; THENCE ALONG SAID CANAL RIGHT-OF-WAY THE FOLLOWING THREE (3) COURSES: 1) S 05°01'00" W 689.40 FEET; 2) ALONG THE ARC OF A 647.96 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 200.55 FEET (CURVE HAVING A CENTRAL ANGLE 17°44'00" AND A LONG CHORD BEARS S03°5'100" E 199.75 FEET); AND 3) S 12°43'00" E 111.80 FEET TO THE POINT OF BEGINNING.

CONTAINING 9.56 ACRES OR 416,245 SF

OWNER'S DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, A.D. 20__

PATTERSON HOMES LLC

ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF UTAH)

ON THE _____ DAY OF _____, A.D. 20__, PERSONALLY APPEARED BEFORE ME, _____, THE SIGNER OF THE FOREGOING INSTRUMENT, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE, AND WHO BY ME DULY SWORN/AFIRMED, DID SAY THAT HE/SHE IS THE _____ OF PATTERSON HOMES LLC, A UTAH LIMITED LIABILITY COMPANY, AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

NOTARY PUBLIC _____

NOTARY FULL NAME _____ A NOTARY COMMISSIONED IN UTAH.

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

ACCEPTANCE BY LEGISLATIVE BODY

THE MAYOR OF PAYSON CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____, A.D. 20__

MAYOR _____

APPROVED _____ CITY ENGINEER

ATTEST _____ CLERK - RECORDER

(SEE SEAL BELOW)

(SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____, A.D. 20__ BY THE PAYSON CITY PLANNING COMMISSION.

DIRECTOR _____

CHAIR, PLANNING COMMISSION _____

PAYSON CITY FIRE DEPARTMENT

APPROVED THIS _____ DAY OF _____, A.D. 20__

PAYSON CITY FIRE CHIEF _____

PAYSON CITY ATTORNEY

APPROVED THIS _____ DAY OF _____, A.D. 20__

PAYSON CITY ATTORNEY _____

PAYSON VIEW ESTATES PLAT "I"

A SINGLE FAMILY RESIDENTIAL SUBDIVISION

LOCATED IN THE SE 1/4 OF SECTION 20 & THE NE 1/4 OF SECTION 29 T9S, R2E, S.L.B.&M

PAYSON, UTAH COUNTY, STATE OF UTAH

SCALE: 1" = 50 FEET

CITY ENGINEER SEAL

CITY RECORDER SEAL

UTAH COUNTY RECORDING STAMP